# RAIL MANAGEMENT SYSTEM MANUAL

## SECTION B

## POLICIES

### CONTENTS

**POLICIES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Document Reference** | **Title** | **Issue Number** | **Revision Number** | **Dated** |
| **PL/01** | **Health and Safety** | **1** | **0** | **01/04/23** |
| **PL/02** | **Quality Statement** | **1** | **0** | **01/04/23** |
| **PL/03** | **Environmental** | **1** | **0** | **01/04/23** |
| **PL/04** | **Alcohol and Drugs** | **1** | **0** | **01/04/23** |
| **PL/05** | **Training and Development**  | **1** | **0** | **01/04/23** |
| **PL/06** | **Medical Standards** | **1** | **0** | **01/04/23** |
| **PL/07** | **Working Hours (Management of Fatigue)** | **1** | **0** | **01/04/23** |
| PL/08 | **Refusal to Work (Worksafe)** | **1** | **0** | **01/04/23** |
| **PL/09** | **Equal Opportunity** | **1** | **0** | **01/04/23** |
| **PL/10** | **Anti-Bribery and Corruption** | **1** | **0** | **01/04/23** |
| **PL/11** | **Human Rights and Modern Slavery** | **1** | **0** | **01/04/23** |
| **PL/12** | **Corporate Social Responsibility** | **1** | **0** | **01/04/23** |
| **PL/13** | **Data Protection** | **1** | **0** | **01/04/23** |
| **PL/14** | **Sustainability** | **1** | **0** | **01/04/23** |
| **PL/15** | **Community Involvement and Engagement** | **1** | **0** | **01/04/23** |
| **PL/16** | **Sustainable Procurement** | **1** | **0** | **01/04/23** |